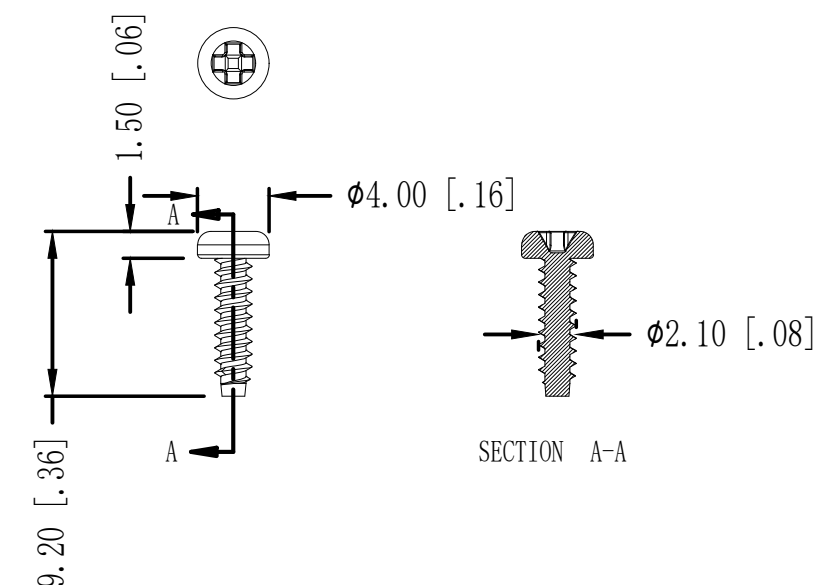
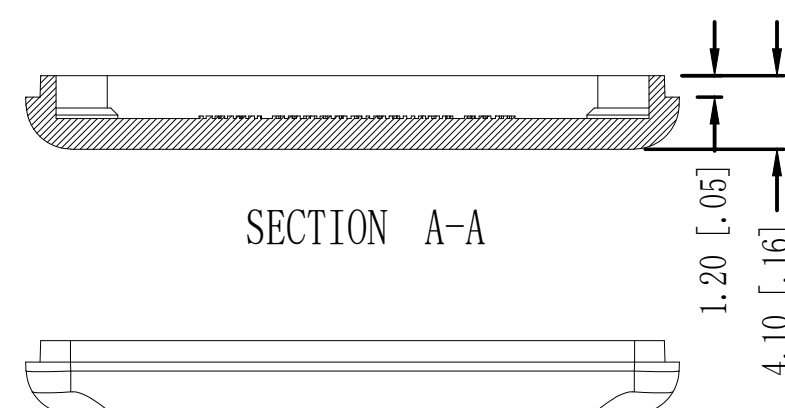
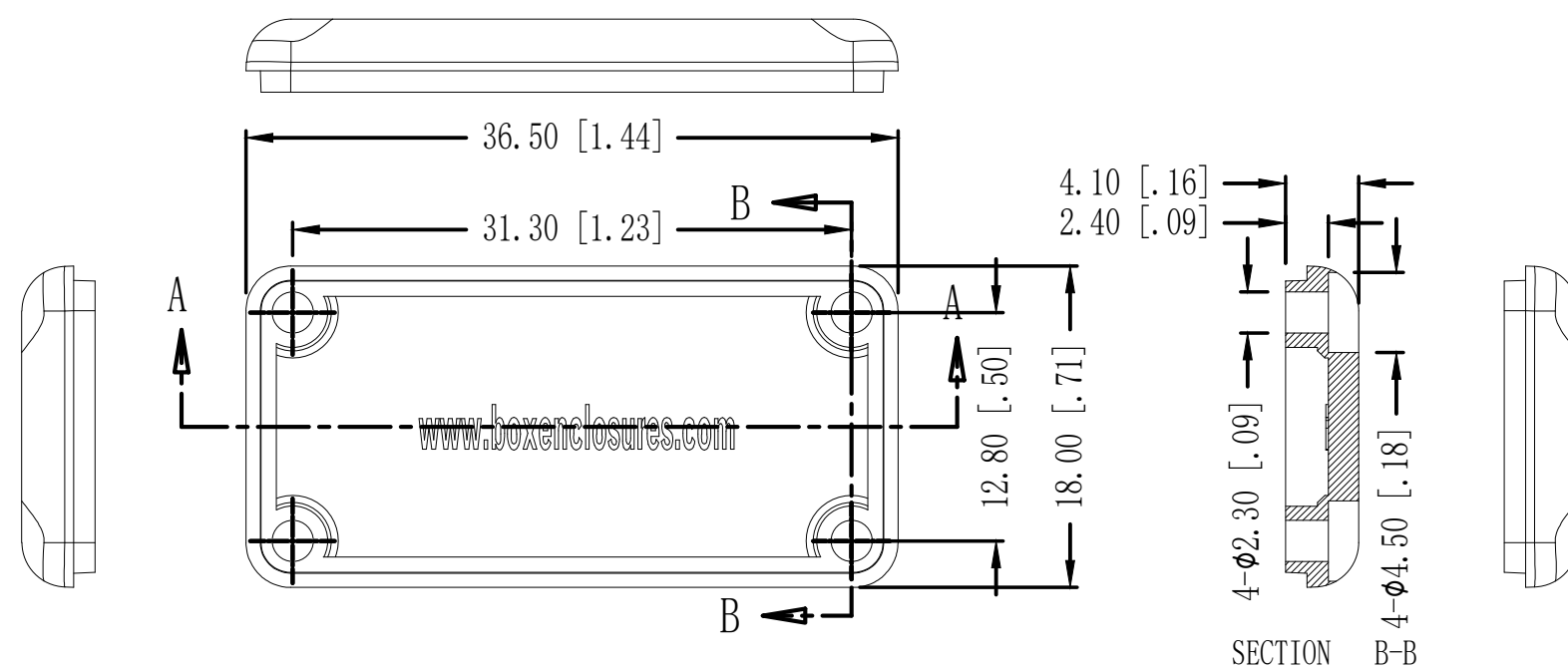
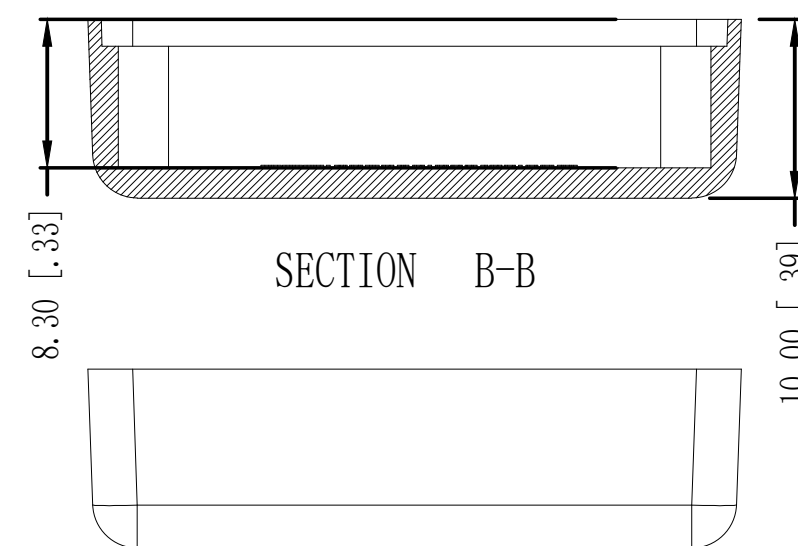
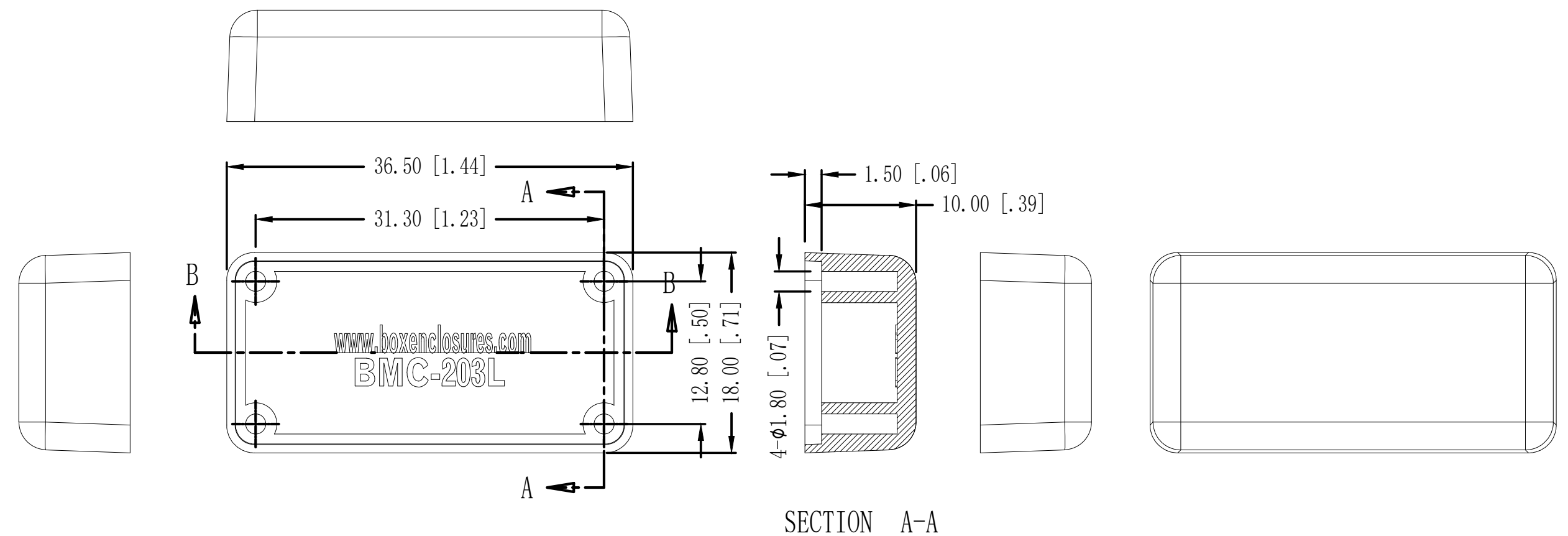
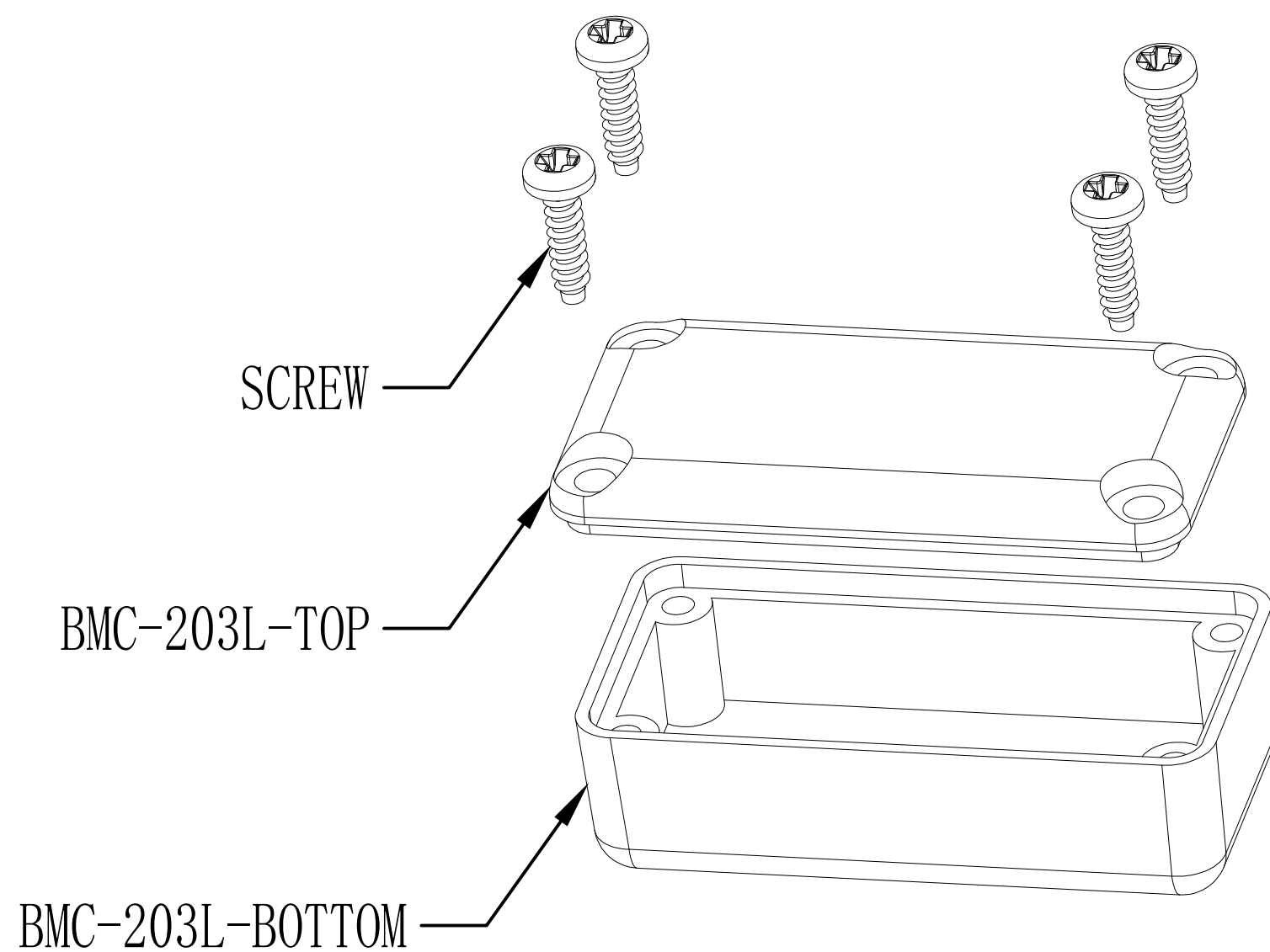
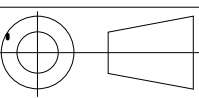




|                                                                                                                         |                                                                                       |                                                                 |           |                              |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|------------------------------|
| <br>ENCLOSURES & ASSEMBLY SERVICES |                                                                                       |                                                                 | Revision: |                              |
|                                                                                                                         |                                                                                       |                                                                 | Model:    |                              |
| Title                                                                                                                   |                                                                                       | BMC-203L Master Drawing                                         | Dwg. No.: | Part No.:                    |
| Material:                                                                                                               | ABS                                                                                   | TOLERANCE<br>all dimension in mm<br>unless otherwise specified. | Color:    | Drn. Date<br>11/1/2010 HUA   |
| Finish:                                                                                                                 |                                                                                       |                                                                 | Qty:      | Edit. Date<br>RUDY 9/30/2025 |
| Proj.                                                                                                                   |  |                                                                 | Sheet of  | App. Date                    |